



*The President*  
*Palikir, Pohnpei*  
*Federated States of Micronesia*

PRESIDENTIAL COMM. NO. 19-467  
FSM CONGRESS

October 17, 2016

The Honorable Wesley W. Simina  
Speaker  
Nineteenth Congress of the Federated States of Micronesia  
Palikir, Pohnpei FM 96941

Dear Speaker Simina:

I am pleased to transmit the following Congressional Act, which I have approved to become Public Law No. 19-125:

Congressional Act No. 19-131, "AN ACT TO AMEND TITLE AND SECTIONS 1, 2, 3, 8, 9, 10 AND 12 OF PUBLIC LAW NO. 19-118, TO CORRECT FOR ARITHMETIC AND OTHER TECHNICAL ERRORS, TO MAKE CERTAIN CLARIFICATIONS, TO REMOVE FUNDING FOR CERTAIN ITEMS IN RESPONSE TO THE PRESIDENT'S LINE ITEM VETOES IN THE FY17 NATIONAL GOVERNMENT BUDGET, TO INCREASE FUNDING FOR ONE LINE ITEM, TO ADJUST CERTAIN TOTALS, TO ADD AN ALLOTTEE, AND FOR OTHER PURPOSES."

Sincerely,



Peter M. Christian  
President

Enclosures:

xc: Chief Justice, FSM Supreme Court  
Secretary, Department of Justice  
Secretary, Department of Finance and Administration  
Legislative Counsel, CFSM  
Library, CFSM  
FSM PIO





CONGRESS OF THE FEDERATED STATES OF MICRONESIA

P.O. Box PS 3  
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PRESIDENTIAL COMM. NO. 19-467  
FSM CONGRESS

Office of the Chief Clerk

october 10, 2016



His Excellency Peter M. Christian  
President  
Federated States of Micronesia  
Palikir, Pohnpei FM 96941

Dear President Christian:

I have the honor to transmit herewith Congressional Act No. 19-131, "AN ACT TO AMEND THE TITLE AND SECTIONS 1, 2, 3, 8, 9, 10 AND 12 OF PUBLIC LAW NO. 19-118, TO CORRECT FOR ARITHMETIC AND OTHER TECHNICAL ERRORS, TO MAKE CERTAIN CLARIFICATIONS, TO REMOVE FUNDING FOR CERTAIN ITEMS IN RESPONSE TO THE PRESIDENT'S LINE ITEM VETOES IN THE FY17 NATIONAL GOVERNMENT BUDGET, TO INCREASE FUNDING FOR ONE LINE ITEM, TO ADJUST CERTAIN TOTALS, TO ADD AN ALLOTTEE, AND FOR OTHER PURPOSES.", which was passed by the Nineteenth Congress of the Federated States of Micronesia, Fifth Regular Session, 2016, by a two-thirds vote of all the State delegations as required and as duly certified.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Liwiana Ramon Ioanis".

Liwiana Ramon Ioanis  
Chief Clerk, Congress of the  
Federated States of Micronesia

Enclosures





**PUBLIC LAW No. 19- 125**

NINETEENTH CONGRESS OF THE  
FEDERATED STATES OF MICRONESIA  
FIFTH REGULAR SESSION  
SEPTEMBER 19 – OCTOBER 08, 2016

**PRESIDENTIAL COMM. NO. 19-467**  
**FSM CONGRESS**

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## An Act

TO AMEND THE TITLE AND SECTIONS 1, 2, 3, 8, 9, 10 AND 12 OF PUBLIC LAW NO. 19-118, TO CORRECT FOR ARITHMETIC AND OTHER TECHNICAL ERRORS, TO MAKE CERTAIN CLARIFICATIONS, TO REMOVE FUNDING FOR CERTAIN ITEMS IN RESPONSE TO THE PRESIDENT'S LINE ITEM VETOES IN THE FY17 NATIONAL GOVERNMENT BUDGET, TO INCREASE FUNDING FOR ONE LINE ITEM, TO ADJUST CERTAIN TOTALS, TO ADD AN ALLOTTEE, AND FOR OTHER PURPOSES.

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INTRODUCED BY SENATOR: ISAAC V. FIGIR

DATE: OCTOBER 06, 2016

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REFERRED TO: COMMITTEE ON WAYS AND MEANS

S.C.R. NO. 19-183 – OCTOBER 06, 2016

FIRST READING: OCTOBER 06, 2016

SECOND READING: OCTOBER 08, 2016

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Liwiana Ramon Ioanis  
Chief Clerk, FSM Congress





CONGRESS OF THE FEDERATED STATES OF MICRONESIA

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PRESIDENTIAL COMM. NO. 19-467  
FSM CONGRESS

Office of the Speaker

ACT NO. 19-131

(CONGRESSIONAL BILL NO. 19-224, C.D.1, C.D.2)

We hereby certify that on October 8 the foregoing act passed Second and Final Reading of the Nineteenth Congress of the Federated States of Micronesia, Fifth Regular Session, 2016, by a two-thirds vote of all the State delegations as required under article IX, section 20, of the Constitution of the Federated States of Micronesia.

A handwritten signature in black ink, appearing to read "Wesley W. Simina".

Wesley W. Simina  
Speaker  
Congress of the  
Federated States of Micronesia

A handwritten signature in black ink, appearing to read "Liwiana Ramon Ioanis".

Liwiana Ramon Ioanis  
Chief Clerk  
Congress of the  
Federated States of Micronesia

NINETEENTH CONGRESS OF THE FEDERATED STATES OF MICRONESIA

FIFTH REGULAR SESSION, 2016 CONGRESSIONAL BILL NO. 19-224, C.D.1, C.D.2

**PUBLIC LAW No. 19- 125**

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AN ACT

To amend the title and sections 1, 2, 3, 8, 9, 10 and 12 of Public Law No. 19-118, to correct for arithmetic and other technical errors, to make certain clarifications, to remove funding for certain items in response to the President's line item vetoes in the FY17 National Government Budget, to increase funding for one line item, to adjust certain totals, to add an allottee, and for other purposes.

BE IT ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA:

1           Section 1. Purpose. The purpose of this act is to amend  
2 Public Law No. 19-118, in order to correct for arithmetic and  
3 other technical errors to make certain clarifications, to remove  
4 funding for certain items in the budget in response to P.C. No.  
5 19-456, which contains the President's line item vetoes of the  
6 FY17 National Government Budget, to increase funding for one  
7 line item, and to adjust certain totals throughout the Public  
8 Law No. 19-118, accordingly:

9           Section 2. The title of Public Law No. 19-118 is hereby  
10 amended to read as follows:

11           "To appropriate \$69,800,981 from the General Fund of the  
12 Federated States of Micronesia for the fiscal year ending  
13 September 30, 2017, to provide funding for the operations  
14 of all branches of the National Government of the  
15 Federated States of Micronesia, its agencies, various  
16 programs, grants, subsidies and contributions and Capital  
17 and Human Resources Development, and for other purposes."

1       Section 3. Section 1 of Public Law No. 19-118 is hereby  
2 amended to read as follows:

3       "Section 1. Purpose. The purpose of this act is as  
4 follows: To appropriate the sum of \$69,800,981 from the  
5 General Fund of the Federated States of Micronesia for the  
6 fiscal year ending September 30, 2017, for the purpose of  
7 funding the operations of all branches of the National  
8 Government of the Federated States of Micronesia, its  
9 agencies, various programs, grants, subsidies and  
10 contributions and Capital and Human Resources Development.  
11 The National Government's share of the Amended Compact  
12 funds has been reduced to zero; EXCEPT THAT, the National  
13 Government will retain 10 percent of the Supplemental  
14 Education Grant funds as is reflected in the budget for  
15 the Department of Education. The sum appropriated herein  
16 shall be apportioned as follows:"

17       Section 4. Section 2 of Public Law No. 19-118 is hereby  
18 amended to read as follows:

19       "Section 2. Operating Expenses of the Executive Branch.  
20 The sum of \$18,199,317 or so much thereof as may be  
21 necessary, is hereby appropriated from the General Fund of  
22 the Federated States of Micronesia for the fiscal year  
23 ending September 30, 2017, for the purpose of funding the  
24 operations of the Executive Branch of the National  
25 Government during the fiscal year 2017. The sum

1       appropriated by this section shall be apportioned as  
2       follows:

3       (1) Office of the President.

4       The sum of \$1,192,567 or so much thereof as may be  
5       necessary, for the operations of the Office of the  
6       President during the fiscal year 2017. The sum  
7       appropriated herein shall be apportioned as follows:

|                                   |                  |
|-----------------------------------|------------------|
| 8       Personnel .....           | \$       470,067 |
| 9       Travel .....              | 190,000          |
| 10      Contractual Services..... | 431,000          |
| 11      OCE .....                 | 99,000           |
| 12      Fixed Assets .....        | 2,500            |

13      (2) Department of Foreign Affairs.

14      The sum of \$4,563,881, or so much thereof as may be  
15      necessary, for the operations of the Department of Foreign  
16      Affairs during the fiscal year 2017. The sum appropriated  
17      herein shall be apportioned as follows:

|                                   |                    |
|-----------------------------------|--------------------|
| 18      Personnel .....           | \$       1,488,332 |
| 19      Travel .....              | 333,710            |
| 20      Contractual Services..... | 2,365,087          |
| 21      OCE .....                 | 307,202            |
| 22      Fixed Assets .....        | 69,550             |

23      (3) Department of Finance and Administration.

24      The sum of \$2,532,058, or so much thereof as may be  
25      necessary, for the operations of the Department of Finance

1 and Administration during the fiscal year 2017. The sum  
 2 appropriated herein shall be apportioned as follows:

|                             |              |
|-----------------------------|--------------|
| 3 Personnel .....           | \$ 1,731,879 |
| 4 Travel .....              | 200,401      |
| 5 Contractual Services..... | 273,966      |
| 6 OCE .....                 | 245,812      |
| 7 Fixed Assets .....        | 80,000       |

8 (4)Department of Resources and Development.

9 The sum of \$1,259,931, or so much thereof as may be  
 10 necessary, for the operations of the Department of  
 11 Resources and Development during the fiscal year 2017. The  
 12 sum appropriated herein shall be apportioned as follows:

|   |            |
|---|------------|
| 13 Personnel.....   | \$ 829,195 |
| 14 Travel .....   | 188,698    |
| 15 Contractual Services (where \$30,000 is to be used<br>16 for the Trade Advisor contract under the Division<br>17 of Trade and Investment)..... | 78,250     |
| 18 OCE .....  | 162,288    |
| 19 Fixed Assets .....   | 1,500      |

20 (5)Department of Transportation, Communications and  
 21 Infrastructure.

22 The sum of \$2,476,256, or so much thereof as may be  
 23 necessary, for the operations of the Department of  
 24 Transportation, Communications and Infrastructure during



1 the fiscal year 2017. The sum appropriated herein shall be  
2 apportioned as follows:

|   |                           |            |
|---|---------------------------|------------|
| 3 | Personnel .....           | \$ 552,077 |
| 4 | Travel .....              | 237,355    |
| 5 | Contractual Services..... | 1,618,579  |
| 6 | OCE .....                 | 68,245     |
| 7 | Fixed Assets .....        | -0-        |

8 (6)Department of Health and Social Affairs.

9 The sum of \$779,279, or so much thereof as may be  
10 necessary, for the operations of the Department of Health  
11 and Social Affairs during the fiscal year 2017. The sum  
12 appropriated herein shall be apportioned as follows:

|    |                           |            |
|----|---------------------------|------------|
| 13 | Personnel .....           | \$ 448,765 |
| 14 | Travel .....              | 130,246    |
| 15 | Contractual Services..... | 108,617    |
| 16 | OCE .....                 | 90,151     |
| 17 | Fixed Assets .....        | 1,500      |

18 (7)Department of Education.

19 The sum of \$804,247, or so much thereof as may be  
20 necessary, for the operations of the Department of  
21 Education during the fiscal year 2017. Of the total  
22 amount of funds appropriated herein, \$366,598 shall be  
23 deemed to come from funds available under the Supplemental  
24 Education Grant. The sum appropriated herein shall be  
25 apportioned as follows:

**PUBLIC LAW No. 19- 125**

|   |                           |            |
|---|---------------------------|------------|
| 1 | Personnel .....           | \$ 408,511 |
| 2 | Travel .....              | 154,793    |
| 3 | Contractual Services..... | 168,393    |
| 4 | OCE .....                 | 70,050     |
| 5 | Fixed Assets .....        | 2,500      |

6       (8)Department of Justice.

7       The sum of \$3,141,352, or so much thereof as may be  
 8       necessary, for the operations of the Department of Justice  
 9       during the fiscal year 2017. The sum appropriated herein  
 10      shall be apportioned as follows:

|    |                           |              |
|----|---------------------------|--------------|
| 11 | Personnel .....           | \$ 2,383,171 |
| 12 | Travel .....              | 164,212      |
| 13 | Contractual Services..... | 261,006      |
| 14 | OCE .....                 | 296,213      |
| 15 | Fixed Assets .....        | 36,750       |

16      (9)Office of the Public Defender.

17      The sum of \$943,732, or so much thereof as may be  
 18      necessary, for the operations of the Office of the Public  
 19      Defender during the fiscal year 2017. The sum  
 20      appropriated herein shall be apportioned as follows:

|    |                           |            |
|----|---------------------------|------------|
| 21 | Personnel .....           | \$ 663,970 |
| 22 | Travel .....              | 70,812     |
| 23 | Contractual Services..... | 101,050    |
| 24 | OCE .....                 | 86,900     |
| 25 | Fixed Assets .....        | 21,000     |

1           (10)     Office of Environment and Emergency Management.

2           The sum of \$310,196, or so much thereof as may be  
3           necessary, for the operations of the Office of Environment  
4           and Emergency Management during the fiscal year 2017. The  
5           sum appropriated herein shall be apportioned as follows:

|    |                           |    |         |
|----|---------------------------|----|---------|
| 6  | Personnel .....           | \$ | 181,464 |
| 7  | Travel .....              |    | 90,066  |
| 8  | Contractual Services..... |    | 18,450  |
| 9  | OCE .....                 |    | 20,216  |
| 10 | Fixed Assets .....        |    | -0-     |

11           (11)     Office of National Archives, Culture and  
12           Historic Preservation.

13           The sum of \$195,818, or so much thereof as may be  
14           necessary, for the operations of the Office of National  
15           Archives, Culture and Historic Preservation during the  
16           fiscal year 2017. The sum appropriated herein shall be  
17           apportioned as follows:

|    |                           |    |         |
|----|---------------------------|----|---------|
| 18 | Personnel .....           | \$ | 123,701 |
| 19 | Travel .....              |    | 34,503  |
| 20 | Contractual Services..... |    | 10,425  |
| 21 | OCE .....                 |    | 19,892  |
| 22 | Fixed Assets .....        |    | 7,297"  |

23           Section 5. Section 3 of Public Law No. 19-118 is hereby  
24           amended to read as follows:

25           "Section 3.   Operating Expenses of the Legislative

**PUBLIC LAW No. 19- 125**

1       Branch. The sum of \$4,392,568, or so much thereof as may  
 2       be necessary, is hereby appropriated from the General Fund  
 3       of the Federated States of Micronesia for the fiscal year  
 4       ending September 30, 2017, for the operations of the  
 5       Legislative Branch of the National Government during  
 6       fiscal year 2017. The sum appropriated by this section  
 7       shall be apportioned as follows:

8       (1)Speaker and Members.

9       The sum of \$2,009,511, or so much thereof as may be  
 10      necessary, for the operations of the Office of the Speaker  
 11      and Members of the Congress of the Federated States of  
 12      Micronesia during fiscal year 2017. The sum appropriated  
 13      herein shall be apportioned as follows:

|   |    |         |
|---|----|---------|
| 14      Personnel .....                                 | \$ | 430,530 |
| 15      Travel .....                                    |    | 662,381 |
| 16      Contractual Services, provided that \$50,000 of |    |         |
| 17      such sum is for the Congress Medical            |    |         |
| 18      Assistance Program.....                         |    | 916,600 |
| 19      OCE .....                                       |    | -0-     |
| 20      Fixed Assets .....                              |    | -0-     |

21      (2)Staff Offices.

22      The sum of \$1,893,057, or so much thereof as may be  
 23      necessary, for the operations of the Congress staff  
 24      offices during fiscal year 2017. The sum appropriated  
 25      herein shall be apportioned as follows:



|   |                           |            |
|---|---------------------------|------------|
| 1 | Personnel .....           | \$ 944,275 |
| 2 | Travel.....               | 115,252    |
| 3 | Contractual Services..... | 470,030    |
| 4 | OCE.....                  | 187,000    |
| 5 | Fixed Assets.....         | 176,500    |

6       (3)Congress Delegation Offices.

7       The sum of \$490,000, or so much thereof as may be  
8       necessary, for the operations of the Congress delegation  
9       offices during the fiscal year 2017. Of the amounts  
10      appropriated for contractual services within each  
11      Delegation Office, up to a maximum of \$25,000 per Member,  
12      at the Delegation Offices' discretion, may be used for  
13      Member Representation. The sum appropriated is  
14      apportioned as follows:

15           (a) Kosrae Delegation Office

|    |                           |        |
|----|---------------------------|--------|
| 16 | Travel.....               | \$ -0- |
| 17 | Contractual Services..... | 70,000 |
| 18 | OCE.....                  | -0-    |
| 19 | Fixed Assets.....         | -0-    |
| 20 | TOTAL.....                | 70,000 |

21           (b) Pohnpei Delegation Office

|    |                           |           |
|----|---------------------------|-----------|
| 22 | Travel.....               | \$ 10,000 |
| 23 | Contractual Services..... | 100,000   |
| 24 | OCE.....                  | 30,000    |
| 25 | Fixed Assets.....         | -0-       |

|    |                             |            |
|----|-----------------------------|------------|
| 1  | TOTAL.....                  | \$ 140,000 |
| 2  | (c) Chuuk Delegation Office |            |
| 3  | Travel.....                 | 10,000     |
| 4  | Contractual Services.....   | 160,000    |
| 5  | OCE.....                    | 30,000     |
| 6  | Fixed Assets.....           | 10,000     |
| 7  | TOTAL.....                  | 210,000    |
| 8  | (d) Yap Delegation Office   |            |
| 9  | Travel.....                 | 10,000     |
| 10 | Contractual Services.....   | 30,000     |
| 11 | OCE.....                    | 25,000     |
| 12 | Fixed Assets.....           | 5,000      |
| 13 | TOTAL.....                  | 70,000"    |

14 Section 6. Section 8 of Public Law No. 19-118 is hereby  
 15 amended to read as follows:

16 "Section 8. Grants, Subsidies and Contributions. The sum  
 17 of \$11,916,234, or so much thereof as may be necessary, is  
 18 hereby appropriated from the General Fund of the Federated  
 19 States of Micronesia for the fiscal year ending September  
 20 30, 2017 for the following grants, subsidies and  
 21 contributions during fiscal year 2017. The sum  
 22 appropriated by this section shall be apportioned as  
 23 follows:

24 (1) Office of the President.

|    |  |           |
|----|--|-----------|
| 1  | (a) Asia Pacific Inst. Broadcasting                  |           |
| 2  | Development (AIBD).....                              | \$ 4,500  |
| 3  | (b) Asia Pacific Broadcasting Union .....            | 800       |
| 4  | (c) Pacific Island News Association.....             | 350       |
| 5  | (d) 2023 Action Plan Implementation.....             | -0-       |
| 6  | (e) Asia Pacific Investment.....                     | 250       |
| 7  | (f) Former Presidents' allowance.....                | 50,000    |
| 8  | (g) Joint Committee on Compact Review                |           |
| 9  | and Planning (JCRP).....                             | -0-       |
| 10 | (i) Initial Committee Operations.....                | 200,000   |
| 11 | (ii) Fees for Legal Counsel                          |           |
| 12 | Washington, D.C. legal and lobbying services ...     | 1,000,000 |
| 13 | (2) <u>Department of Foreign Affairs.</u>            |           |
| 14 | (a) The Forum Secretariat.....                       | 46,000    |
| 15 | (b) Secretariat for Pacific Community.....           | 56,000    |
| 16 | (c) UN Membership Fees.....                          | 70,000    |
| 17 | (d) ESCAP.....                                       | 5,000     |
| 18 | (e) East-West Center.....                            | 5,000     |
| 19 | (f) ACP Cotonou Membership Fees.....                 | 25,000    |
| 20 | (g) SPC Office Rental.....                           | 45,000    |
| 21 | (h) Diplomatic Relations between FSM                 |           |
| 22 | and China (PRC).....                                 | -0-       |
| 23 | (i) Pacific Island Forum.....                        | -0-       |
| 24 | (3) <u>Department of Finance and Administration.</u> |           |
| 25 | (a) OCO Membership.....                              | 14,024    |

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|    |   |           |
|----|---|-----------|
| 1  | (b) Financial Management System —                   |           |
| 2  | Maintenance Fee.....                                | \$ 55,000 |
| 3  | (c) CTA.....  | 9,000     |
| 4  | (d) ADB, IMF, and Budget, Finance                   |           |
| 5  | Policy Consultations.....                           | 25,000    |
| 6  | (e) Macro Economist Advisor.....                    | 200,000   |
| 7  | (f) Global Forum membership fee.....                | 26,000    |
| 8  | (4) <u>Department of Resources and Development.</u> |           |
| 9  | (a) PIDP.....                                       | 15,000    |
| 10 | (b) FFA.....  | 38,918    |
| 11 | (c) Coordinating Committee for                      |           |
| 12 | Offshore Mineral Prospecting.....                   | -0-       |
| 13 | (d) Pacific Asian Travel Association                |           |
| 14 | (PATA).....   | 5,000     |
| 15 | (e) United Nations Development                      |           |
| 16 | Program (UNDP).....                                 | 30,000    |
| 17 | (f) Micronesian Challenge Endowment                 |           |
| 18 | Fund.....   | 50,000    |
| 19 | (g) Seaframe.....                                   | -0-       |
| 20 | (h) Food Agriculture Organization                   |           |
| 21 | (FAO).....  | 4,800     |
| 22 | (i) Western Forestry Leadership                     |           |
| 23 | Coalition.....                                      | 530       |
| 24 | (j) Matching to SPC Projects.....                   | 60,000    |
| 25 | (k) Micronesian Challenge.....                      | 10,000    |



## PUBLIC LAW No. 19-125

|    |   |         |
|----|---|---------|
| 1  | (1) Micronesian Cruise Association.....\$           | 2,500   |
| 2  | (m) South Pacific Tourism Organization ..           | 15,000  |
| 3  | (n) International Animal Health                     |         |
| 4  | Organization.....                                   | 23,000  |
| 5  | (o) SPC Site Rental.....                            | -0-     |
| 6  | (p) IRENA.....                                      | 250     |
| 7  | (q) Micronesia Trade Commission.....                | 30,000  |
| 8  | (r) Convention on Biological Diversity              |         |
| 9  | (CBD).....  | 1,000   |
| 10 | (s) IFAD.....                                       | 500     |
| 11 | (5) <u>Department of Health and Social Affairs.</u> |         |
| 12 | (a) UNFPA.....                                      | 3,000   |
| 13 | (b) WHO.....  | 4,000   |
| 14 | (c) FSM Sport Association.....                      | -0-     |
| 15 | (d) PIHOA.....                                      | 20,000  |
| 16 | (e) Territorial Health.....                         | 7,000   |
| 17 | (f) Nurse and Medical Licensing.....                | 20,000  |
| 18 | (g) Red Cross.....                                  | 70,000  |
| 19 | (h) Vaccine Purchase.....                           | 50,000  |
| 20 | (i) UN Women.....                                   | 1,000   |
| 21 | (j) Maintenance.....                                | -0-     |
| 22 | (6) <u>Department of Education.</u>                 |         |
| 23 | (a) Aid to Non-Public Schools.....                  | 600,000 |
| 24 | (b) Aid to CMI Students.....                        | 40,000  |
| 25 | (c) Aid to PCC Students.....                        | 150,000 |

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|    |  |              |
|----|--|--------------|
| 1  | (d) National Scholarship.....                          | \$ 2,000,000 |
| 2  | (e) National Close-Up.....                             | 75,000       |
| 3  | (f) Merit Scholarship.....                             | 300,000      |
| 4  | (g) COM-FSM Board Meeting.....                         | 5,000        |
| 5  | (h) Faithwalk Christian College (FCC)                  |              |
| 6  | and Caroline College and Pastoral                      |              |
| 7  | Institute (CCPI), the sum of which                     |              |
| 8  | is to be divided equally between                       |              |
| 9  | the two colleges.....                                  | 100,000      |
| 10 | (i) Xavier High School.....                            | 50,000       |
| 11 | (7) <u>Department of Transportation, Communication</u> |              |
| 12 | <u>and Infrastructure.</u>                             |              |
| 13 | (a) Asia Pacific Telecommunity.....                    | 11,000       |
| 14 | (b) International Telecommunication                    |              |
| 15 | Union.....   | 20,867       |
| 16 | (c) ICAO.....  | 28,050       |
| 17 | (d) FSM Capital Energy.....                            | 600,000      |
| 18 | (e) Micronesian Shipping Commission                    |              |
| 19 | (MSC).....   | 25,000       |
| 20 | (f) Fuel and Provisions for Caroline                   |              |
| 21 | Voyager and Navigator.....                             | 1,000,000    |
| 22 | (8) <u>Department of Justice.</u>                      |              |
| 23 | (a) States Joint Law Enforcement:                      |              |
| 24 | Kosrae.....  | 30,000       |

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|    |   |           |
|----|---|-----------|
| 1  | (b) States Joint Law Enforcement:                         |           |
| 2  | Pohnpei.....  | \$ 50,000 |
| 3  | (c) States Joint Law Enforcement:                         |           |
| 4  | Chuuk.....  | 100,000   |
| 5  | (d) States Joint Law Enforcement:                         |           |
| 6  | Yap.....  | 30,000    |
| 7  | (e) Police Academy.....                                   | 180,000   |
| 8  | (f) Ammunition for Sidearm and Long                       |           |
| 9  | Rifles.....   | 25,000    |
| 10 | (g) Fuel Subsidy.....                                     | -0-       |
| 11 | (9) <u>Congress of the Federated States of Micronesia</u> |           |
| 12 | (a) IPU Conference.....                                   | 50,000    |
| 13 | (b) Climate Change Conferences/ COP                       |           |
| 14 | Morocco.....  | 50,000    |
| 15 | (c) ACP.....  | 30,000    |
| 16 | (d) APPU/APPF.....  | 60,000    |
| 17 | (e) Staff Upgrade.....                                    | -0-       |
| 18 | (f) World Bank/IMF Annual Meeting.....                    | 50,000    |
| 19 | (g) FSM/Israel Parliamentarian                            |           |
| 20 | Friendship Link.....                                      | 50,000    |
| 21 | (h) MLC Conference.....                                   | -0-       |
| 22 | (i) FSM/Japan Parliamentarian                             |           |
| 23 | Friendship Link.....                                      | -0-       |
| 24 | (j) China Parliamentary Visit.....                        | -0-       |

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|    |  |           |
|----|--|-----------|
| 1  | (k) FSM Congress/Cuban National                              |           |
| 2  | Assembly Parliamentary Relations.....                        | \$ 50,000 |
| 3  | (l) National Olympic Committee.....                          | -0-       |
| 4  | (m) FSM-French Parliamentary/ACP.....                        | 50,000    |
| 5  | (n) Fisheries meetings.....                                  | 30,000    |
| 6  | (o) MRA Conference in Japan.....                             | -0-       |
| 7  | (p) Contribution to IPU.....                                 | -0-       |
| 8  | (q) IPU Annual Dues.....                                     | 12,500    |
| 9  | (r) IPU Assembly in Zambia.....                              | -0-       |
| 10 | (s) Crans Montana Forum in Morocco.....                      | -0-       |
| 11 | (t) Wilshire Conference/ Meetings                            |           |
| 12 | with Constituents.....                                       | -0-       |
| 13 | (u) COFA Alliance National Network.....                      | 25,000    |
| 14 | (v) Travel to MRA meeting.....                               | 20,000    |
| 15 | (w) Travel to Investment Advisor                             |           |
| 16 | (Wilshire).....  | 30,000    |
| 17 | <u>(10) Office of Environment &amp; Emergency Management</u> |           |
| 18 | (a) UNEP.....  | 760       |
| 19 | (b) UNFCCC.....  | 250       |
| 20 | (c) UNCCD.....   | 120       |
| 21 | (d) SPREP.....   | 10,184    |
| 22 | (e) Waigani Convention.....                                  | 1,190     |
| 23 | (f) SPREP-Noumea Convention.....                             | 1,764     |
| 24 | (g) Earth Day Activities.....                                | 15,000    |
| 25 | (h) EPA Director's Meeting.....                              | -0-       |



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|    |  |           |
|----|--|-----------|
| 1  | (i) Bi-Annual Environmental Conference ...\$           | 20,000    |
| 2  | (j) FSM FEMA Disaster Matching.....                    | 200,000   |
| 3  | (k) Basel Convention.....                              | 501       |
| 4  | (11) <u>Office of National Archives, Culture and</u>   |           |
| 5  | <u>Preservation</u>                                    |           |
| 6  | (a) UNESCO.....  | 4,000     |
| 7  | (b) NCSHPO.....  | 2,760     |
| 8  | (c) PARBICA.....                                       | 100       |
| 9  | (d) PIALA.....   | 100       |
| 10 | (e) WHC.....   | 54        |
| 11 | (f) Library Fee.....                                   | 50        |
| 12 | (12) <u>Other Grants, Subsidies and Contributions.</u> |           |
| 13 | (a) State Judiciary Subsidy: Kosrae.....               | 35,000    |
| 14 | (b) State Judiciary Subsidy: Pohnpei.....              | 55,000    |
| 15 | (c) State Judiciary Subsidy: Chuuk.....                | 55,000    |
| 16 | (d) State Judiciary Subsidy: Yap.....                  | 35,000    |
| 17 | (e) COM-FSM Treaty Obligation.....                     | 25,000    |
| 18 | (f) Micronesian Legal Services                         |           |
| 19 | Corporation.....                                       | 250,000   |
| 20 | (g) MLFC Loan Payment.....                             | 200,000   |
| 21 | (h) Single Audit Fee.....                              | 445,000   |
| 22 | (i) Staff Housing.....                                 | 510,000   |
| 23 | (j) Recruitment and Repatriation.....                  | 223,218   |
| 24 | (k) FSM Social Security Administration ..              | 1,000,000 |

**PUBLIC LAW No. 19- 125**

|   |   |         |
|---|---|---------|
| 1 | (l) FSM National Government               |         |
| 2 | Employee's Health Insurance Plan.....\$   | -0-     |
| 3 | (m) General Election (March 7, 2017)..... | 391,840 |
| 4 | (n) NORMA- WCPFC Tuna Commission Fee..... | 108,504 |
| 5 | (o) Trade Fairs (\$10,000 for Each of     |         |
| 6 | the Four FSM States).....                 | 40,000  |
| 7 | (p) Yap State Fair.....                   | 10,000  |
| 8 | (q) Independence Day activities.....      | 50,000" |

9     Section 7. Section 9 of Public Law No. 19-118 is hereby  
 10 amended to read as follows:

11     "Section 9. Capital and Human Resources Development.

12     The sum of \$30,764,899, or so much thereof as may be  
 13 necessary, is hereby appropriated from the General Fund of  
 14 the Federated States of Micronesia for the fiscal year  
 15 ending September 30, 2017, for the following capital  
 16 improvements, development programs, and projects and human  
 17 resources development. Of the total amount of funds  
 18 appropriated herein, \$1,246,022 shall be deemed to come  
 19 from funds available under the Amended Compact from the  
 20 Supplemental Education Grant and \$9,545,500 shall be  
 21 deemed to come from funds available under the Amended  
 22 Compact from Compact Sector Grants. The sum appropriated  
 23 by this section shall be apportioned as follows:

24     (1) College of Micronesia - FSM.

|    |                                    |           |
|----|------------------------------------|-----------|
| 25 | (a) College of Micronesia-FSM..... | 3,800,000 |
|----|------------------------------------|-----------|

|    |   |            |
|----|---|------------|
| 1  | (b) FSM Fisheries and Maritime                      |            |
| 2  | Institute (FMI).....                                | \$ 833,915 |
| 3  | (c) College of Micronesia-FSM SEG                   |            |
| 4  | Funding.....  | 689,948    |
| 5  | (d) COM-FSM Infrastructure                          |            |
| 6  | Improvement.....                                    | 8,545,500  |
| 7  | (2) <u>Department of Finance and Administration</u> |            |
| 8  | (a) FSM Warehouse Lease and                         |            |
| 9  | Maintenance.....                                    | 100,000    |
| 10 | (b) PCD Awareness Initiative.....                   | 15,000     |
| 11 | (c) Staff Upgrade.....                              | -0-        |
| 12 | (3) <u>Department of Resources and Development</u>  |            |
| 13 | (a) FSM Association of Chamber of                   |            |
| 14 | Commerce/Support to COC.....                        | 67,000     |
| 15 | (b) State Trade Fairs Enhancing                     |            |
| 16 | Value Addition.....                                 | -0-        |
| 17 | (c) R&D SNLC.....                                   | 50,000     |
| 18 | (d) FSM Tourism Development Framework...            | -0-        |
| 19 | (e) National Trade Facilitation                     |            |
| 20 | Committee.....                                      | -0-        |
| 21 | (f) Food Security Production.....                   | -0-        |
| 22 | (g) Secretariat/Hosting Conference,                 |            |
| 23 | Equipment/Materials.....                            | -0-        |
| 24 | (h) Implement National Tourism                      |            |
| 25 | Policy/Tourism Investment Plan.....                 | -0-        |

|    |   |              |
|----|---|--------------|
| 1  | (i) Assistance to states for Tourism                    |              |
| 2  | Investment Plan Implementation to be divided as         |              |
| 3  | follows:.....   | \$ 2,000,000 |
| 4  | (i) Yap State; PROVIDED THAT,                           |              |
| 5  | \$120,000 of the \$500,000 is earmarked for             |              |
| 6  | "Yap Destination Marketing Plan                         |              |
| 7  | Project".....   | 500,000      |
| 8  | (ii) Kosrae State.....                                  | 500,000      |
| 9  | (iii) Pohnpei State.....                                | 500,000      |
| 10 | (iv) Chuuk State.....                                   | 500,000      |
| 11 | (j) Phase II Foreign Investment Review...               | -0-          |
| 12 | (k) Fortieth Session of the Governing                   |              |
| 13 | Council of International Fund for                       |              |
| 14 | Agriculture Development.....                            | 8,827        |
| 15 | (l) National Coastal Fisheries                          |              |
| 16 | Monitoring Team: Ongoing Monitoring                     |              |
| 17 | Program, Assess Impacts of CEA FM                       |              |
| 18 | Program and Climate Change.....                         | 13,736       |
| 19 | (m) Civil Organization & NGOs.....                      | -0-          |
| 20 | (n) Chamber of Commerce: Chuuk State.....               | 50,000       |
| 21 | (o) Chamber of Commerce: Kosrae State.....              | 50,000       |
| 22 | (p) Chamber of Commerce: Pohnpei State....              | 50,000       |
| 23 | (q) Chamber of Commerce: Yap State.....                 | 50,000       |
| 24 | (4) <u>Department of Transportation, Communications</u> |              |
| 25 | <u>and Infrastructure</u>                               |              |



|    |   |           |
|----|---|-----------|
| 1  | (a) Operation and Dry-Docking of                            |           |
| 2  | Caroline Voyager and Navigator.....\$                       | 1,200,000 |
| 3  | (b) Capital Improvement Project:                            |           |
| 4  | Chuuk- Weno Secondary Road and Heavy                        |           |
| 5  | Equipment Purchase.....                                     | 300,000   |
| 6  | (c) Capital Improvement Project:                            |           |
| 7  | Kosrae- Walung Water Channel.....                           | 300,000   |
| 8  | (d) Capital Improvement Project:                            |           |
| 9  | Pohnpei: Capital Road Improvement.....                      | 300,000   |
| 10 | (e) Capital Improvement Project:                            |           |
| 11 | Yap - Preparation for the 2018                              |           |
| 12 | Micro Games.....  | 300,000   |
| 13 | (f) Outer Island Airport.....                               | 1,000,000 |
| 14 | (g) FSM National Government Computer                        |           |
| 15 | Network.....  | 277,420   |
| 16 | (5) <u>Department of Justice</u>                            |           |
| 17 | (a) Slipping of FSS Independence.....                       | 750,000   |
| 18 | (b) Satellite Phone and Usage Billings                      | -0-       |
| 19 | (c) Patrol Boats Major Maintenance                          |           |
| 20 | Project.....  | 125,000   |
| 21 | (d) Anti-Human Trafficking Enforcement,                     |           |
| 22 | Campaign, and Investigation.....                            | 100,000   |
| 23 | (6) <u>Office of Environment &amp; Emergency Management</u> |           |
| 24 | (a) Fostering Sustainable Solid                             |           |
| 25 | Waste Management.....                                       | -0-       |

|    |  |              |
|----|--|--------------|
| 1  | (7) <u>President's Office</u>                      |              |
| 2  | (a) FSM Trust Fund.....                            | \$ 7,500,000 |
| 3  | (b) National Staff Upgrading.....                  | -0-          |
| 4  | (c) FSM Economic Develop. Project.....             | -0-          |
| 5  | (d) Implementation of ODA Policy.....              | 50,000       |
| 6  | (e) 2016 Development Partners Meeting...           | -0-          |
| 7  | (f) Compact Review Committee.....                  | 50,000       |
| 8  | (8) <u>National Election</u>                       |              |
| 9  | (a) Voter ID Card and New Voter                    |              |
| 10 | Registration Project.....                          | 50,000       |
| 11 | (9) <u>Department of Health and Social Affairs</u> |              |
| 12 | (a) Health Services Special                        |              |
| 13 | Pathologist.....                                   | 58,000       |
| 14 | (b) Environment: Food & Water Lab                  |              |
| 15 | Testing.....                                       | 78,000       |
| 16 | (c) Medical Specialist Team.....                   | 195,000      |
| 17 | (d) Health data management.....                    | 208,500      |
| 18 | (e) Chuuk Food Safety Office.....                  | 50,000       |
| 19 | (f) Doctors: Foundation Project.....               | 127,500      |
| 20 | (g) MOE-BHWP Med.....                              | 20,000       |
| 21 | (10) <u>Department of Education</u>                |              |
| 22 | (a) National Dept. of Education- 3                 |              |
| 23 | Initiatives Projects.....                          | 404,792      |
| 24 | (b) Data collection & reporting                    |              |
| 25 | (SEG Initiative).....                              | 556,074      |

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|    |   |          |
|----|---|----------|
| 1  | (c) Teacher and Principal Academies.....\$                      | -0-      |
| 2  | (d) Aid to COM-FSM Students.....                                | 260,000  |
| 3  | (11) <u>Insurance Board</u>                                     |          |
| 4  | (a) Improve and Strengthen the                                  |          |
| 5  | Country's Insurance Statutory and                               |          |
| 6  | Regulatory Framework.....                                       | 50,000   |
| 7  | (b) In-House Consultant/ On Site                                |          |
| 8  | Examination and Investigation of Affairs                        |          |
| 9  | of Captive Insurance.....                                       | -0-      |
| 10 | (12) <u>Other Capital and Human Resource Development</u>        |          |
| 11 | (a) FSM Mission Repair and Maintenance.....                     | -0-      |
| 12 | (b) State Judiciaries: Renovation of                            |          |
| 13 | Chuuk State Supreme Court.....                                  | 25,000   |
| 14 | (c) Upgrade: FSM internet to fiber                              |          |
| 15 | optic.....  | -0-      |
| 16 | (d) Congress Committee Room                                     |          |
| 17 | renovations.....  | 105,687" |
| 18 | Micronesia for fiscal year 2017 shall be as follows:            |          |
| 19 | Section 8. Section 10 of Public Law No. 19-118 is hereby        |          |
| 20 | amended to read as follows:                                     |          |
| 21 | "Section 10. <u>Employment Ceilings</u> . The maximum number of |          |
| 22 | positions for each branch and agency of the National            |          |
| 23 | Government of the Federated States of Micronesia for            |          |
| 24 | fiscal year 2017 shall be as follows:                           |          |
| 25 | (1) Executive Branch .....                                      | 469      |

**PUBLIC LAW No. 19-125**

|    |   |     |
|----|---|-----|
| 1  | (2) Legislative Branch .....              | 63  |
| 2  | (3) Judiciary Branch .....                | 35  |
| 3  | (4) Public Auditor .....                  | 21  |
| 4  | (5) Agencies                              |     |
| 5  | (a) National Oceanic Resource             |     |
| 6  | Management Authority.....                 | 11  |
| 7  | (b) FSM Banking Board.....                | 4   |
| 8  | (c) FSM Insurance Board .....             | 5   |
| 9  | (d) National Postal Services.....         | 40  |
| 10 | (6) Special Programs                      |     |
| 11 | (a) National Election Commission Office.. | 13" |

12 Section 9. Section 12 of Public Law 19-118 is hereby  
 13 amended to read as follows:

14 "Section 12. Allotment and Management of Funds and  
 15 Lapse Dates.

16 (1) General provisions.

17 (a) All funds appropriated by this act shall be  
 18 allotted, managed, administered and accounted for in  
 19 accordance with applicable law, including, but not limited  
 20 to, the Financial Management Act of 1979.

21 (b) The allottees shall be responsible for ensuring  
 22 that these funds, or so much thereof as may be necessary,  
 23 are used solely for the purposes specified in this act,  
 24 and that no obligations are incurred in excess of the sums  
 25 appropriated.

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1       (2) Allottees. The allottees of the funds appropriated by  
2       this act are as follows:

3               (a) Section 2 - the allottee of these funds shall be  
4       the President of the Federated States of Micronesia;

5               (b) Section 3 - the allottee of these funds shall be  
6       the Speaker of the Congress of the Federated States of  
7       Micronesia;

8               (c) Section 4 - the allottee of these funds shall be  
9       the Chief Justice of the Supreme Court of the Federated  
10       States of Micronesia;

11              (d) Section 5 - the allottee of these funds shall be  
12       the Public Auditor of the Federated States of Micronesia;

13              (e) Sections 6 through 9 - the allottee of these  
14       funds shall be the President of the Federated States  
15       of Micronesia; PROVIDED, HOWEVER, that for the  
16       following subsections of sections 8 through 9 of  
17       this act:

18                   (i) Section 8(1)(g)(ii) - the allottee of  
19       these funds shall be the Chair of the Joint  
20       Committee on Compact Review and Planning (JCRP);

21                   (ii) Section 8(6)(g) - the allottee shall be  
22       the President of the College of Micronesia - FSM;

23                   (iii) Section 8 (9)(a) through (v) - the  
24       allottee of these funds shall be the Speaker of the  
25       Congress of the Federated States of Micronesia;

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1           (iv) Section 8(12)(a) through (d) - the allottee  
2           of these funds shall be the Chief Justice of the  
3           respective State Supreme Court;

4           (v) Section 8(12)(o) - the allottee of these  
5           funds shall be the Governor of the respective  
6           States;

7           (vi) Section 8(12)(p) - the allottee of these  
8           funds shall be the Governor of the State of Yap;

9           (vii) Section 9(1)(a) through (c) - the allottee  
10          of these funds shall be the President of the College  
11          of Micronesia-FSM;

12          (viii) Section 9(4)(b) through (e) - the  
13          allottee of these funds shall be the Governor of the  
14          respective States;

15          (ix) Section 9(12)(b) - the allottee of these  
16          funds shall be the Chief Justice of the Chuuk State  
17          Supreme Court.

18          (3) Lapse date. The authority of the allottees to obligate  
19          funds appropriated by this act shall lapse as of September 30,  
20          2017; PROVIDED, HOWEVER, that the funds appropriated under section  
21          9 of this act shall not lapse."

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23  
24  
25

**PUBLIC LAW No. 19- 125**

1       Section 10. This act shall become law upon approval by the  
2 President of the Federated States of Micronesia or upon its  
3 becoming law without such approval.

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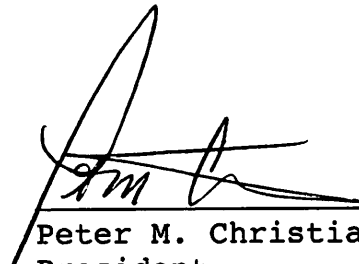
10/17/16, 2016

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Peter M. Christian  
President  
Federated States of Micronesia

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